Today's Date (MM/DD/YYYY) (To be returned within 30 days)	
Medical Record #:	
Guarantor #:	
Referred By:	

GUNDERSEN HEALTH SYSTEM.

FINANCIAL ASSISTANCE APPLICATION

Send to: Gundersen Health System, Attn: CFS/NCA3-01 1900 South Ave., La Crosse WI 54601 financialassistance@gundersenhealth.org

Applicants Name (First, Middle, Last)

 HEALTH INSURANCE If yes, please provide information and copy of insurance card

 Insurance Co Name and Address:
 Policy Number:

SERVICE LOCATION	
Gundersen Lutheran Medical Center/Clinics	Gundersen St. Joseph's Hospital and Clinics
Gundersen Boscobel Area Hospital and Clinics	Gundersen Tri-County Hospital and Clinics
Gundersen Palmer Lutheran Hospital and Clinics	Gundersen Moundview Hospital and Clinics
Gundersen St. Elizabeth's Hospital and Clinics	

PLEASE CHECK ALL BOXES BELOW THAT APPLY AND PROVIDE SUPPORTING DOCUMENTATION		
□ Medicaid Eligible, but not for date of service or for non-covered service	Deceased with no estate	
Homeless – Explain:	\Box Incarceration in penal institution	

PLEASE ATTACH COPIES OF THE FOLLOWING REQUIRED DOCUMENTATION, THEN COMPLETE AND SIGN THE APPLICATION			
Copies of 401K/Retirement/CD/etc. Statements	Submit a letter describing your financial situation		
Copies of pay stubs for 60 Days for all income reported	Copies of Social Security Benefits (if applicable)		
Copies of unemployment statements for 60 days	Copies of checking and savings bank statement(s)		
Copies of property tax statement	□ Copies of mortgage balance statement		
Filed Federal income taxes? To request a copy of your taxes, please call 1-800-829-1040			
\Box Yes – Please send the most recent Federal income tax returns and supporting schedules.			
🗌 No – Please explain why:			

I have ap	plied for or will apply fo	or federal or state medica	al assistance
🗆 Yes	🗌 No – Not a citizen	No – Over income	□ No – Other reason, why?

Email Preference:

I understand that unencrypted email is not a secure form of communication and that there is some risk that the information contained in emails may be misdirected, accessed, or intercepted by unauthorized third parties. I request that Gundersen Health System communicate information related to this Financial Assistance Application with me via email. I understand that I can revoke this request at any time.

	No	
n	🗆 Yes	
h	_	_
n		

Email Address:

PATIENT/RESPONSIBLE PARTY			
Please check one: Single Married Widowe	d 🗆 Divorced 🗆 Separated		
Name (First, Middle, Last)	Social Security Number	Birth Date (MM/DD/YYY	Y)
Street Address	City	State	Zip Code

From: T	ю:	\$	\$
Phone Number:		Household Size (Patient, Spouse & Dependents	;)
Employed	Time 🗆 Self	Employer Name and Address	
Hire Date: (MM/DD/YYYY)	Position:	How Often Paid: Weekly Bi-Weekly Monthly Bi-Monthly	Are you claimed on another tax return? Yes INO If yes, provide tax return of those claiming you.
Unemployed: (MM/DD/YYYY)	Average Gross Monthly Income:	Monthly SSI/SSDI:

SPOUSE (If applicable)					
Name (First, Middle, Last)		Social Security Number	Birth Date ((MM/DD/YYYY)	Phone Number:
Employment Status:		Employer Name, Address, and Phone Number:			
🗆 Full Time 🛛 Part	Time 🗌 Self				
Employed					
🗆 Unemployed 🛛 Stud	lent 🗌 Retired				
Hire Date: (MM/DD/YYYY)	Position:	How Often Paid:		Are you claimed of	on another tax
		🗆 Weekly 🛛 🗆 Bi-Weekl	y	return?	
		🗆 Monthly 🛛 🗆 Bi-Month	nly	□Yes □No	
				If yes, provide tax return o	f those claiming you.
Unemployed: (MM/DD/YYYY)		Average Gross Monthly Incor	me: \$	Monthly SSI/SSDI	:
From: To	o:			\$	

DEPENDENTS (If more than 4 dependents use a separate page)				
Full Name	Relationship	Birth Date (MM/DD/YYYY)		Dependent on xes
1.			□ Yes	🗆 No
2.			□ Yes	🗆 No
3.			□ Yes	🗆 No
4.			□ Yes	□ No

OTHER MONTHLY INCOME (Please attach copies of your documents to support this income)					
Other Wages	\$	Rental Income	\$	Alimony/Child Support	\$
Pension	\$	Disability Income	\$	Unemployment	\$
Misc. Income	\$	Veterans Benefits	\$	Interest/Dividends	\$

PRIMARY EXPENSES:				
ТҮРЕ	MONTHLY PAYMENT	ESTIMATED VALUE	UNPAID BALANCE	
Rental Payment	\$	\$	\$	
Primary Home	\$	\$	\$	
2 nd Mortgage	\$	\$	\$	
Secondary/Vacation Home/Land	\$	\$	\$	

AUTO/MOTORCYCLE/RECREATIONAL VEHICLES				
TYPE/MAKE/MODEL/YEAR	MONTHLY PAYMENT	ESTIMATED VALUE	UNPAID BALANCE	
	\$	\$	\$	
	\$	\$	\$	
	\$	\$	\$	

ASSETS		
Checking Balance	\$ Savings Balance	\$
Stocks/Bonds	\$ CD	\$
401K	\$ IRA	\$
403B	\$ Other/HSA/FSA	\$

CERTIFICATION: I certify the preceding income/expense information is true and correct. Please be aware we may review the information you provided in conjunction with your credit report. I understand if I knowingly provide untrue information in the application, I will be ineligible for financial assistance and the financial assistance granted to me may be reversed and I will be responsible for the medical bills.

SIGNATURE REQUIRED IN ORDER FOR APPLICATION TO BE PROCESSED			
Patient/Responsible Party Signature	Date		
Spouse (If applicable)	Date		